



City Government of Pasig
CITY PLANNING AND DEVELOPMENT OFFICE
ZONING ADMINISTRATION DIVISION



APPLICATION FOR LOCATIONAL CLEARANCE

Name of Owner/President/Gen. Manager _____
 Home Address _____

Name of Firm/Corp./Company _____
 Office Address _____

Type of Activity _____

Location of Establishment _____

Date of Operation _____

Description of Building occupied

- a. Total Floor area of building _____ sq. mts.
- b. Floor area utilized/ covered _____ sq. mts. (yard/s) _____ sq. mts.
- c. No. of storeys (including mezz.) _____ Height of building _____ meters
- d. No. of units _____
- e. Lot area _____ sq. mts. **TCT No.** _____
- f. Floor area: 1) Building _____ sq. mts. 3. Common area _____ sq. mts.
 2) Parking _____ sq. mts. 4. Others _____ sq. mts.
 No. Of slots _____ sq. mts.
- g. Right over Land: Land Owner _____ Lessee _____ Others _____
- h. **Total Project Cost** _____
- i. For Industrial projects:
 -products manufactured or stored _____
 -types of raw materials used _____
 -no. of machines utilized _____
 -size of employment _____
 -average production output per month _____
 -industrial wastes _____

Is there any pending litigation, criminal, administrative case and/or otherwise relative to the subject project activity? _____ If yes, state the nature of the case.

Authorized Representative _____
 (Print name and sign above)

REPUBLIC OF THE PHILIPPINES)
 CITY OF PASIG) S. S.

I, _____, after being sworn to in accordance with the law, do hereby depose and say:

That I am an applicant for a Locational Clearance/ Temporary Use Permit/ Certificate of Non-Conformance;

That I have caused the above application and the attached documents to be prepared and have read and know the contents thereof, and that allegations therein are true and correct to the best of my knowledge.

 (Signature of Owner/President/Gen. Manager)

SUBSCRIBED AND SWORN to before me in the City of Pasig, this _____ day of _____, 20____ by _____ with _____ as identification issued by _____ at _____ on _____.

Doc. No. _____
 Page No. _____
 Book No. _____
 Series of. _____

Notary Public