



BID BULLETIN NO. 01

Date: **03 July 2023**

ITB No.: **bac-23-0614h**

Project Name: **Printing Service for Various Booklets and ID Cards - OSCA**

ABC: Php 3,200,000.00

To all prospective bidders:

This Bid Bulletin is issued to clarify, supplement, modify and/or revise the particular sections in the Bid and Contract Documents as stipulated in the Bidding Documents issued on 14 June 2023. The Bidders shall take note of the following items carefully and consider them in the preparation of their bid proposals, as they shall form part of the CONTRACT DOCUMENTS.

Item	Previous Specification/ Clarification/Request to Consider	Amendment/Response to Clarification
1	<p>PREVIOUS SECTION I. INVITATION TO BID</p> <p>xxx xxx xxx</p> <p>7. Bids must be duly received by the Procurement Management Office through manual submission at the office address indicated below, on or before <i>July 5, 2023, 9:30 A.M.</i> Late bids shall not be accepted.</p> <p>xxx xxx xxx</p> <p>9. Bid opening shall be on <i>July 5, 2023, 10:00 A.M</i> at the given address below. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.</p>	<p>AMENDMENT TO SECTION I. INVITATION TO BID</p> <p>xxx xxx xxx</p> <p>7. Bids must be duly received by the Procurement Management Office through manual submission at the office address indicated below, on or before July 10, 2023, 9:30 A.M. Late bids shall not be accepted.</p> <p>xxx xxx xxx</p> <p>9. Bid opening shall be on July 10, 2023, 10:00 A.M at the given address below. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.</p>

	XXX XXX XXX	XXX XXX XXX
2	<p style="text-align: center;">PREVIOUS REMINDERS</p> <p style="text-align: center;">XXX XXX XXX</p> <p>BIDDING DOCUMENTS AND AVAILABILITY FEE</p> <ul style="list-style-type: none"> • Bidding Documents: <ul style="list-style-type: none"> ➤ June 14, 2023 to July 5, 2023 until 9:30 AM ➤ 8:00 am to 5:00 pm and upon payment of applicable fees for the Bidding Documents at the City Treasurer’s Office <p style="text-align: center;">XXX XXX XXX</p> <p>REMINDERS:</p> <ul style="list-style-type: none"> • The deadline for the submission of bid is on July 5, 2023 (Wednesday) at 9:30 AM at the BAC Secretariat’s Office, 4th Floor Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. The digital clock at the BAC Secretariat’s Office that is set to the Philippine Time (PhST) shall be used as reference in determining the time for the submission of bids, hence participating bidders are advised to synchronize their timepiece with the said digital clock. Late bids or those who submitted after 9:30 AM of July 5, 2023 (Wednesday) shall not be accepted. <p style="text-align: center;">XXX XXX XXX</p>	<p style="text-align: center;">AMENDMENT TO REMINDERS</p> <p style="text-align: center;">XXX XXX XXX</p> <p>BIDDING DOCUMENTS AND AVAILABILITY FEE</p> <ul style="list-style-type: none"> • Bidding Documents: <ul style="list-style-type: none"> ➤ June 14, 2023 to July 10, 2023 until 9:30 AM ➤ 8:00 am to 5:00 pm and upon payment of applicable fees for the Bidding Documents at the City Treasurer’s Office <p style="text-align: center;">XXX XXX XXX</p> <p>REMINDERS:</p> <ul style="list-style-type: none"> • The deadline for the submission of bid is on July 10, 2023 (Monday) at 9:30 AM at the BAC Secretariat’s Office, 4th Floor Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. The digital clock at the BAC Secretariat’s Office that is set to the Philippine Time (PhST) shall be used as reference in determining the time for the submission of bids, hence participating bidders are advised to synchronize their timepiece with the said digital clock. Late bids or those who submitted after 9:30 AM of July 10, 2023 (Monday) shall not be accepted. <p style="text-align: center;">XXX XXX XXX</p>

- Bid opening shall be on July 5, 2023 (Wednesday) at 10:00 AM at 7th Floor Meeting Room, Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. Bids will be opened in the presence of the bidders' representatives who choose to attend.

xxx xxx xxx

- Bid opening shall be on **July 10, 2023 (Monday) at 10:00 AM** at 7th Floor Meeting Room, Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. Bids will be opened in the presence of the bidders' representatives who choose to attend.

xxx xxx xxx

3 PREVIOUS SECTION VII. TECHNICAL SPECIFICATIONS

xxx xxx xxx

ITEM	SPECIFICATION
1	Senior Citizen Grocery and Agricultural Booklet, LENGTH -Open booklet: 8.4 inch (21.336cm) -Folded: 4.2 inch (10.688cm) WIDTH 6.5 INCH (16.51cm) gsm:250 Material Cover: Vellum PAPER Inside Page: Copy Paper White Printing Cover Paper: Full Colors Inside Page: Back to back printing 1 color black Page: 32 pages/ folded: 64 pages one color (black) Saddle Stitch
2	Senior citizen medicine and hospital booklet, LENGTH

AMENDMENT TO SECTION VII. TECHNICAL SPECIFICATIONS

xxx xxx xxx

ITEM	SPECIFICATION
1	Senior Citizen Grocery and Agricultural Booklet, LENGTH -Open booklet: 8.4 inch (21.336cm) -Folded: 4.2 inch (10.688cm) WIDTH 6.5 INCH (16.51cm) gsm:250 Material Cover: Vellum PAPER Inside Page: Copy Paper White Printing Cover Paper: Full Colors, with Pasig City Logo Back Page: with Pasig City Umaagos Ang Pag-asa Logo, print: colored Inside Page: Back to back printing 1 color black Page: 32 pages/ folded: 64 pages one color (black) Saddle Stitch

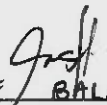
	<p>-Open booklet: 8.4 inch (21.336cm) -Folded: 4.2 inch (10.688cm)</p> <p>WIDTH 6.5 INCH (16.51cm) gsm:250 Material Cover: Vellum PAPER Inside Page: Copy Paper White</p> <p>Printing Cover Paper: Full Colors Inside Page: Back to back printing 1 color black Page: 32 pages/ folded: 64 pages one color (black) Saddle Stitch</p>	<p>2 Senior citizen medicine and hospital booklet, LENGTH -Open booklet: 8.4 inch (21.336cm) -Folded: 4.2 inch (10.688cm)</p> <p>WIDTH 6.5 INCH (16.51cm) gsm:250 Material Cover: Vellum PAPER Inside Page: Copy Paper White</p> <p>Printing Cover Paper: Full Colors, with Pasig City Logo Back Page: with Pasig City Umaagos Ang Pag-asa Logo, print: colored Inside Page: Back to back printing 1 color black Page: 32 pages/ folded: 64 pages one color (black) Saddle Stitch</p>
	<p>3 White Card ID, LENGTH: 9cm WIDTH: 6cm Material: foldcote #15 pre-numbered:200000-240000 10,000pcs without pre-number full color: front one color: black Back to back printing</p>	<p>3 White Card ID, LENGTH: 9cm WIDTH: 6cm Material: foldcote #15 GSM: 93 pre-numbered:200000-240000 10,000pcs without pre-number full color: front one color: black Back to back printing</p> <p>Front Side: Texture: Rough With City Logo</p>

		<p>Back Side: Texture: Rough With Pasig City Umaagos Ang Pag-asa Logo</p>
4	<p>ADDENDUM</p> <p>Sample picture of items. Please refer to "ANNEX A"</p>	

Bidders who have already submitted bids are hereby informed that they are allowed to modify or withdraw their bids, if necessary, before the scheduled opening of bid envelopes.

For modifications in your original submitted bid, kindly submit new bidding documents (sealed and marked as "Modified Bid") and have these received at the Office of the Bids and Awards Secretariat. Bid modifications received after the deadline shall not be considered and shall be returned to the bidder unopened.

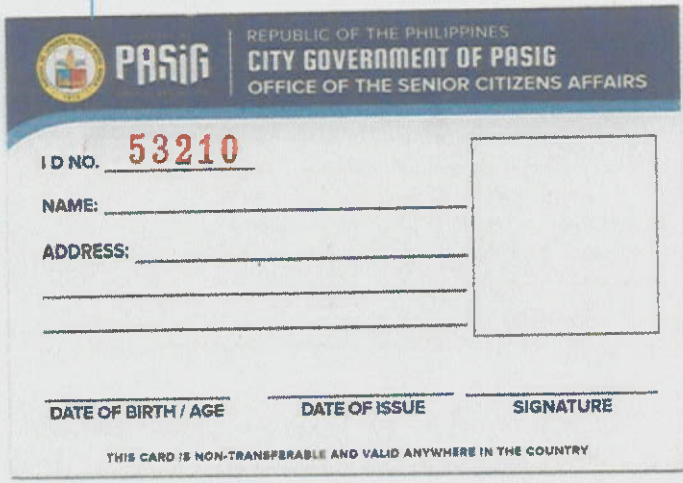
Conforme:


MARTELAINE BALDEOBAE
 END-USER REPRESENTATIVE
 Signature Over Printed Name


ATTY. JOSEPHINE C. LATI-BAGAOISAN
 Chairperson

"ANNEX A"

TOP
COLOR: ROYAL BLUE
WITH: CITY LOGO



REPUBLIC OF THE PHILIPPINES
PASIG
CITY GOVERNMENT OF PASIG
OFFICE OF THE SENIOR CITIZENS AFFAIRS

ID NO. **53210**

NAME: _____

ADDRESS: _____

DATE OF BIRTH / AGE DATE OF ISSUE SIGNATURE

THIS CARD IS NON-TRANSFERABLE AND VALID ANYWHERE IN THE COUNTRY

FRONT
TEXTURE: ROUGHT
GSM: 93
PRE-NUMBERED: 200000-240000
NOTE: 10000 PCS ARE WITHOUT PRE NUMBERED

BENEFITS AND PRIVILEGES UNDER REPUBLIC ACT NO. 9257

Free medical and dental diagnostic & laboratory fees in all government facilities.
20% discount in purchase of medicine.
20% discount in hotels, restaurants, recreation centers & funeral parlors.
20% discount on theaters, cinema houses & concert halls, etc.
20% discount in fare for domestic air sea travel & public land transportation.
20% discount medical and dental diagnostic & laboratory fees in all private facilities.

ONLY FOR THE EXCLUSIVE USE OF SENIOR CITIZENS. ABUSE OF PRIVILEGE IS PUNISHABLE BY LAW
PERSONS & CORPORATIONS VIOLATING RA 9257 SHALL BE PENALIZED.

Vico Sotto
VICO SOTTO
CITY MAYOR

ISSUED BY
PASIG
CITY GOVERNMENT

BACK
TEXTURE: ROUGH
WITH: PASIG CITY UMAAGOS ANG PAG ASA LOGO

COVER PAGE
MATERIAL: VELLUM PAPER

REPUBLIC OF THE PHILIPPINES
OFFICE OF THE MAYOR
OFFICE OF THE SENIOR CITIZENS AFFAIRS
CITY OF PASIG

SENIOR CITIZEN
HOSPITAL / MEDICINE
BOOKLET

Pasig City OSCA Tel. No. 8-643-1111-LOC.1152

HEALTH ID NO: _____
DATE ISSUED: _____
CAPO HOLDER: _____
ADDRESS: _____
BIRTH DATE: _____
CONTACT NO: _____

SIGNATURE/THUMBPRINT
OF SENIOR CITIZEN

REPUBLIC OF THE PHILIPPINES
OFFICE OF THE MAYOR
OFFICE OF THE SENIOR CITIZENS AFFAIRS
CITY OF PASIG

SENIOR CITIZEN
SUPERMARKET / AGRICULTURE
BOOKLET

Pasig City OSCA Tel. No. 8-643-1111-LOC.1152

DATE ISSUED: _____ PERIOD COVERED: _____
NAME OF SENIOR: _____
ADDRESS: _____
OSCA ID NO: _____
DATE ISSUED: _____
PLACE ISSUED: _____
TEL NO: _____

SIGNATURE/THUMBPRINT
OF SENIOR CITIZEN

Color: Royal Blue
With: Pasig City Logo
250 GSM

LUNGSOD NG
PASIG
UMAAGOS ANG PAG-ASA

AUTHORIZED BY
Nico Sotto
NICO SOTTO
CITY MAYOR

LUNGSOD NG
PASIG
UMAAGOS ANG PAG-ASA

AUTHORIZED BY
Nico Sotto
NICO SOTTO
CITY MAYOR

BACK PAGE
MATERIAL: VELLUM PAPER

WITH: PASIG CITY
UMAAGOS ANG PAG-ASA
LOGO
PRINT: COLORED